



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
TTY: 1-888-835-5322

**Vol. 34 No. 113**

**June 16, 2015**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### NEWS RELEASES

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FRONTIER COMMUNICATIONS ACCEPTS OVER \$283 MILLION CONNECT AMERICA FUND OFFER TO EXPAND AND SUPPORT BROADBAND FOR 1.3 MILLION RURAL AMERICANS. News Release WCB [DOC-333932A1.docx](#) [DOC-333932A1.pdf](#)

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### PUBLIC NOTICES

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Report No: 48511 Released: 06/16/2015. BROADCAST ACTIONS. MB [DOC-333894A1.pdf](#) [DOC-333894A2.txt](#)

Report No: 28511 Released: 06/16/2015. BROADCAST APPLICATIONS. MB [DOC-333892A1.pdf](#) [DOC-333892A2.txt](#)

Released: 06/16/2015. TARIFF TRANSMITTAL PUBLIC REFERENCE LOG. WCB . Contact: (202) 418-1520 [DOC-333931A1.pdf](#)

Report No: NCD-2437 Released: 06/16/2015. WIRELINE COMPETITION BUREAU SHORT TERM NETWORK CHANGE NOTIFICATION FILED BY BELL SOUTH TELECOMMUNICATIONS, LLC D/B/A AT&T MISSISSIPPI. (Dkt No 15-140 ). WCB . Contact: Carmell Weathers at (202) 418-2325, email: [Carmell.Weathers@fcc.gov](mailto:Carmell.Weathers@fcc.gov), TTY: (888) 835-5322 [DOC-333926A1.docx](#) [DOC-333926A1.pdf](#)

Report No: NCD-2449 Released: 06/16/2015. WIRELINE COMPETITION BUREAU SHORT TERM NETWORK CHANGE NOTIFICATION FILED BY BELL SOUTH TELECOMMUNICATIONS, LLC D/B/A AT&T MISSISSIPPI. (Dkt No 15-141 ). WCB . Contact: Carmell Weathers at (202) 418-2325, email: [Carmell.Weathers@fcc.gov](mailto:Carmell.Weathers@fcc.gov), TTY: (888) 835-5322 [DOC-333927A1.docx](#) [DOC-333927A1.pdf](#)

Released: 06/16/2015. DOMESTIC SECTION 214 APPLICATION FILED FOR THE TRANSFER OF CONTROL OF FREEDOM RING COMMUNICATIONS, LLC D/B/A BAYRING COMMUNICATIONS TO OXFORD COUNTY TELEPHONE & TELEGRAPH COMPANY. (DA No. 15-703). (Dkt No 15-133 ) STREAMLINED PLEADING CYCLE ESTABLISHED. Comments Due: 06/30/2015. Reply Comments Due: 07/07/2015. WCB . Contact: [Margoux.Brown@fcc.gov](mailto:Margoux.Brown@fcc.gov) or Jodie May at (202) 418-0913 [DA-15-703A1.docx](#) [DA-15-703A1.pdf](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED JUNE 15, 2015, DID NOT APPEAR IN DIGEST NO. 112:**

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**NEWS RELEASES**

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CONSUMER BUREAU CHIEF APPOINTS OMBUDSPERSON FOR OPEN INTERNET QUESTIONS AND COMPLAINTS. Experienced Attorney and Consumer Advocate to Help Consumers & Businesses Engage on Net Neutrality. News Release. News Media Contact: Will Wiquist at (202) 418-0509, email: Will.Wiquist@fcc.gov CGB [DOC-333921A1.docx](#) [DOC-333921A1.pdf](#)

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**PUBLIC NOTICES**

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Released: 06/15/2015. FCC ANNOUNCES THE RECHARTER, CHAIR, MEMBERSHIP, AND FIRST MEETING OF THE COMMUNICATIONS SECURITY, RELIABILITY, AND INTEROPERABILITY COUNCIL. (DA No. 15-699). PSHSB . Contact: Jeffery.Goldthorp@fcc.gov. News Media Contact: Rochelle Cohen at (202) 418-1162, or Rochelle.Cohen@fcc.gov [DA-15-699A1.doc](#) [DA-15-699A1.pdf](#)

Released: 06/15/2015. NOTICE OF DOMESTIC SECTION 214 AUTHORIZATION GRANTED. (DA No. 15-702). (Dkt No 15-112 ). WCB . Contact: Margoux.Brown@fcc.gov or Dennis Johnson at (202) 418-0809 [DA-15-702A1.docx](#) [DA-15-702A1.pdf](#)

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**TEXTS**

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FIVE9, INC. Adopted a Consent Decree on Federal Regulatory Reporting and Contribution Obligations. Action by: Chief, Enforcement Bureau. Adopted: 06/15/2015 by Order/Consent Decree. (DA No. 15-686). EB [DA-15-686A1.docx](#) [DA-15-686A1.pdf](#)

CONNECT AMERICA FUND; RURAL BROADBAND EXPERIMENTS. Denied a request for extension of time, dismissed as moot two petitions for waivers or extensions of deadlines, and affirmatively removes a provisionally selected bidder from further consideration for rural broadband experiments support. (Dkt No. 10-90 14-259 ). Action by: Deputy Chief, Wireline Competition Bureau. Adopted: 06/15/2015 by ORDER. (DA No. 15-698). WCB [DA-15-698A1.docx](#) [DA-15-698A1.pdf](#)